



BEATTY CHAMBER OF COMMERCE AGENDA

119 E Main Street, Beatty, NV 89003

Monday, April 14, 2025

9:00 am

Medium Room

Nicole Altman, President

Katia Richards, Vice-President

Jessica Eastman, Secretary/Treasurer

Ann Marchand, Trustee

Jon DeLee, Trustee

Bruce Balasky, Trustee

Patrick Taylor, Trustee

Nye County's vulnerable population or those sheltering in place can participate by calling:

+1-650-479-3208 and entering meeting number 2555 368 4341, password ADp9Pmkhq54 (23797654 from phones and video systems).

Technical difficulties may occur before or during the meeting preventing your ability to call in.

The President of the Beatty Chamber of Commerce will open public comment periods by announcement.

Please provide your first and last name when prompted. If you get an error message regarding call capacity, please hang up, wait a few moments and try again.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. NOTICE: It is anticipated that the items of business before the Chamber Board on April 14, 2025 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Chamber Board beginning at 8:30 a.m. on the next day.

Public Comment during the Chamber Board Meeting on April 14, 2025 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Chamber Board reserves the right to reduce the time or limit the total time allowed for public comment. The Chamber Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Chamber Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Chamber Board meeting.

Pursuant to NRS 241.020, the Agenda for the Chamber Board Meeting has been posted at the following locations. Beatty Chamber of Commerce, 119 East Main Street, Beatty, NV; Beatty Community Center, 100 South A Avenue, Beatty, NV; US Post Office, 600 East Highway 95, Beatty, NV; and the Beatty Senior Center, 200 South A Avenue, Beatty, NV.

Support documentation for the items on the agenda, provided to the Chamber Board is available to members of the public upon request. Please contact Ginny Faulkner and/or Rebecca Settlemire at the Beatty Chamber Office (119 East Main Street, Beatty, NV).

"Nye County is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."

"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"

Nicole Altman, President
Katia Richards, Vice-President
Jessica Eastman, Secretary/Treasurer

Ann Marchand, Trustee
Jon DeLee, Trustee
Bruce Balasky, Trustee

Patrick Taylor, Trustee

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Beatty Chamber Office in writing or call 775-553-2424 prior to the meeting.

NOTICE OF TIMED AGENDA ITEMS

BEATTY CHAMBER OF COMMERCE

- 1. Pledge of Allegiance**
- 2. Call to order**
- 3. Recognition of members and invited guest present**
- 4. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**
- 5. Approval of the Agenda for the Beatty Chamber of Commerce meeting of April 14, 2025.**
- 6. Reports**
 - a. President**
 - b. Office**
- 7. Board Member's Comments - (This item limited to announcements or topics/issues proposed for future workshops/agendas)**
- 8. For Possible Action – Approval of the Meeting Minutes dated March 10, 2025.**
- 9. For Possible Action – Approval of the February and March 2025 Treasurer's Reports.**
- 10. General New Business**
 - a. For Possible Action – Discussion, deliberation and possible decisions on grants, advertising and all matters pertaining thereto.**
 - b. For Possible Action – Discussion, deliberation and possible decision to approve new and/or existing memberships and all matters pertaining thereto.**
 - c. For Possible Action – Discussion, deliberation and possible decision to approve tentative budget for FY26 and all matters pertaining thereto, deadline is April 15th.**
 - d. For Possible Action – Discussion, deliberation and possible decision to submit comments on the Bureau of Land Management proposal to withdraw land to protect the Amargosa Valley and Ash Meadows Wildlife Refuge and all matters pertaining thereto, deadline for comments is April 15th.**

- e. **For Possible Action – Discussion, deliberation and possible decision to send a Letter of Support to Goldwell Museum in support of their signage project in conjunction with Nye County Public Works and the Travel Nevada Rural Marketing Grant, application deadline April 30, 2025, and all matters pertaining thereto.**
- f. **For Possible Action – Discussion, deliberation and possible decisions on Beatty Days 2025 and all matters pertaining thereto.**
- g. **Discussion Only – Discussion and participant reports from Rural Round Up 2025.**

11. **Office Priorities**

12. **Emergency Items**

13. **GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**

14. **Set date, time and location for the next meeting.**

15. **Adjournment**

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

By authority of the Beatty Chamber of Commerce Board, I do hereby certify that I have caused the same to be posted at the places below mentioned, the Agenda for the Beatty Chamber of Commerce Board's Meeting for *April 14, 2025*, not later than 9:00 a.m. on *April 9, 2025*. The undersigned further deposes and says: That on or before *April 9, 2025*, he/she delivered or caused to be delivered, the notice of Agenda to the above meeting to the Beatty office of the United States Postal service not later than 9:00 a.m.

Beatty Chamber of Commerce Meeting Participation Information:

+1-650-479-3208 and entering meeting number 2555 368 4341, password ADp9Pmkhq54 (23797654 from phones and video systems).

The President of the Beatty Chamber of Commerce Board will open public comment periods by announcement. If you would like to speak, please identify yourself by saying and spelling your first and last name.

Signed: *Rhonda Altman*

Date: *4-8-25*

POSTED:

Beatty Chamber of Commerce, 119 East Main Street Beatty, NV
U.S. Post Office, 600 East Highway 95 Beatty, NV
Beatty Community Center, 100 South A Avenue Beatty, NV
Beatty Senior Center, 200 South A Avenue Beatty, NV